

# Imaged Document Cover Sheet

The document following this cover sheet is an imaged document supplied by LANDATA®, Secure Electronic Registries Victoria.

|                                                 |                         |
|-------------------------------------------------|-------------------------|
| Document Type                                   | <b>Plan</b>             |
| Document Identification                         | <b>PC383534K</b>        |
| Number of Pages<br>(excluding this cover sheet) | <b>2</b>                |
| Document Assembled                              | <b>15/02/2026 09:05</b> |

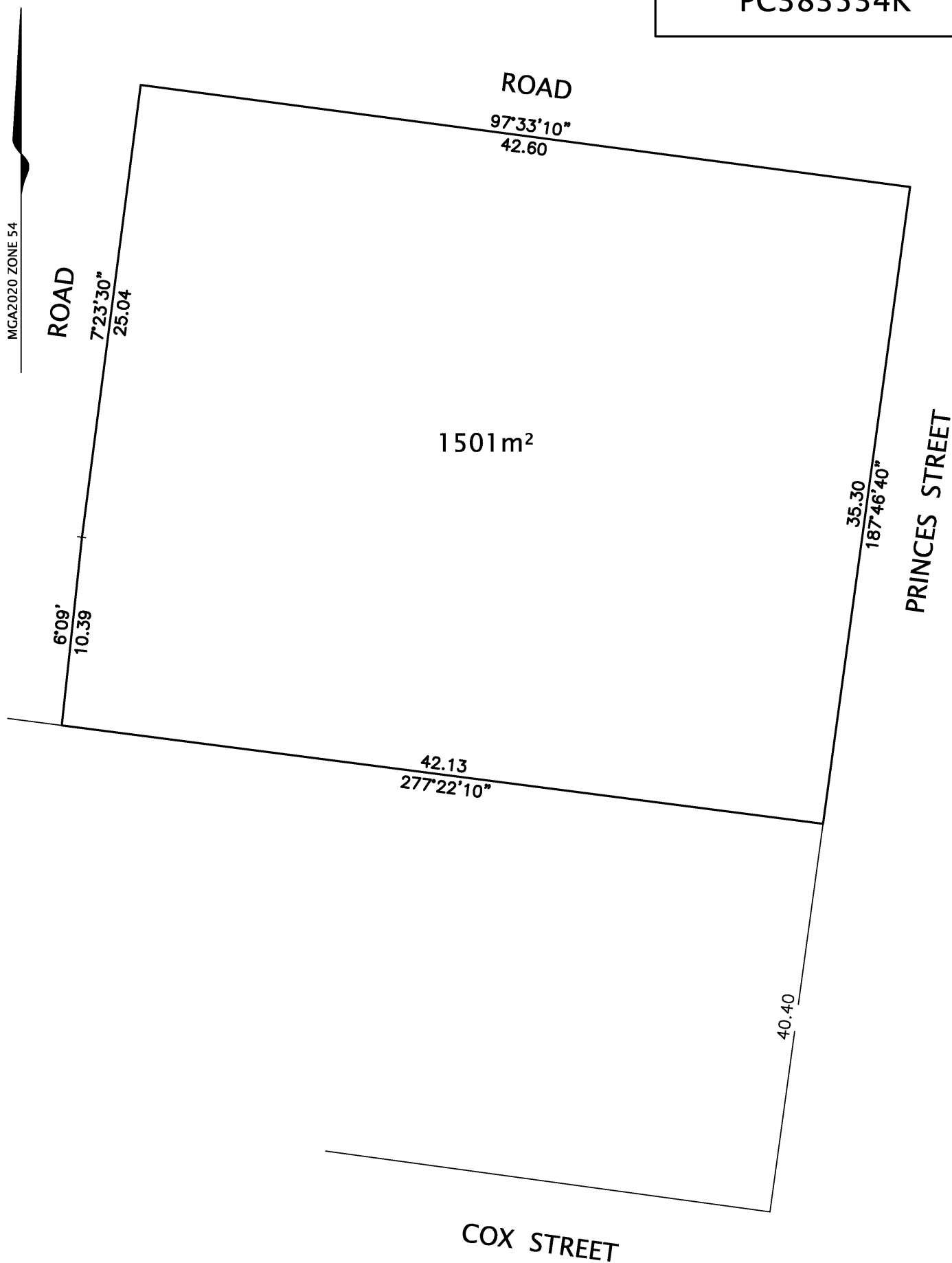
**Copyright and disclaimer notice:**

© State of Victoria. This publication is copyright. No part may be reproduced by any process except in accordance with the provisions of the Copyright Act 1968 (Cth) and for the purposes of Section 32 of the Sale of Land Act 1962 or pursuant to a written agreement. The information is only valid at the time and in the form obtained from the LANDATA® System. None of the State of Victoria, LANDATA®, Secure Electronic Registries Victoria Pty Ltd (ABN 86 627 986 396) as trustee for the Secure Electronic Registries Victoria Trust (ABN 83 206 746 897) accept responsibility for any subsequent release, publication or reproduction of the information.

The document is invalid if this cover sheet is removed or altered.

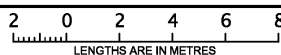
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|
| PLAN OF CONSOLIDATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                                                                                                                                                                                                         | EDITION 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PC383534K                         |                     |
| <b>LOCATION OF LAND</b><br><br><b>PARISH:</b> BELFAST<br><b>TOWNSHIP:</b> PORT FAIRY<br><br><b>PART OF ATKINSONS CROWN SPECIAL SURVEY</b><br><br><b>TITLE REFERENCE:</b> VOL. 10160 FOL. 656<br>VOL. 10173 FOL. 792<br><br><b>LAST PLAN REFERENCE:</b> LOT 1 TP1714R & LOT 1 TP2336S<br><b>POSTAL ADDRESS:</b> 2 – 4 PRINCES STREET<br>(at time of subdivision) PORT FAIRY, 3284<br><br><b>MGA2020 CO-ORDINATES:</b> E: 608 110 ZONE: 54<br>(of approx centre of land N: 5 750 750 GDA 2020<br>in plan) |                     |                                                                                                                                                                                                                         | Council Name: Moyne Shire Council<br><br>Council Reference Number: SUB25/0034<br>Planning Permit Reference: Planning permit not required<br>SPEAR Reference Number: S256491C<br><br><b>Certification</b><br><br>This plan is certified under section 6 of the Subdivision Act 1988<br><br><b>Statement of Compliance</b><br><br>This is a statement of compliance issued under section 21 of the Subdivision Act 1988<br><br>Public Open Space<br><br>A requirement for public open space under section 18 or 18A of the Subdivision Act 1988 has not been made<br><br>Digitally signed by: Kirsty Miller for Moyne Shire Council on 27/11/2025 |                                   |                     |
| VESTING OF ROADS AND/OR RESERVES                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                                                                                                                                                                                                         | NOTATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                     |
| IDENTIFIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COUNCIL/BODY/PERSON |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                     |
| Nil.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nil.                |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                     |
| NOTATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                     |
| DEPTH LIMITATION: Does not apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                     |
| <b>SURVEY:</b><br>This plan is based on survey.<br><br><b>STAGING:</b><br>This is not a staged subdivision.<br>Planning Permit No. _____<br><br>This survey has been connected to permanent marks No(s). 5, 11, 12, 13 & 14<br><br>In Proclaimed Survey Area No. 6 PORT FAIRY                                                                                                                                                                                                                           |                     |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                     |
| EASEMENT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                     |
| LEGEND: A – Appurtenant Easement E – Encumbering Easement R – Encumbering Easement (Road)                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                     |
| Easement Reference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Purpose             | Width (Metres)                                                                                                                                                                                                          | Origin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Land Benefited/In Favour Of       |                     |
| —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | —                   | —                                                                                                                                                                                                                       | —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | —                                 |                     |
| <b>JOSEPH LAND SURVEYING PTY LTD</b><br>ABN 27 744 943 042<br>P.O.BOX 5113, WARRNAMBOOL 3280<br>PHONE (03) 5562 2066                                                                                                                                                                                                                                                                                                                                                                                    |                     | <b>SURVEYORS REF: 1755</b> 1755_PC_V1.DWG<br>1755_MGA2020.SEE <b>VERSION 1</b><br><br>Digitally signed by: Trevor Wayne McDowell, Licensed Surveyor,<br>Surveyor's Plan Version (1),<br>06/11/2025, SPEAR Ref: S256491C |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>ORIGINAL SHEET</b><br>SIZE: A3 | <b>SHEET 1 OF 2</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | Land Use Victoria Plan Registered<br>03:28 PM<br>08/01/2026<br>Assistant Registrar of Titles                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                     |

PC383534K



JOSEPH LAND SURVEYING PTY LTD  
ABN 27 744 943 042  
P.O.BOX 5113, WARRNAMBOOL 3280  
PHONE (03) 5562 2066

SCALE  
1:200



ORIGINAL SHEET  
SIZE: A3

SHEET 2

Digitally signed by: Trevor Wayne McDowell, Licensed  
Surveyor,  
Surveyor's Plan Version (1),  
06/11/2025, SPEAR Ref: S256491C

Digitally signed by:  
Moyn Shire Council,  
27/11/2025,  
SPEAR Ref: S256491C